## **BOUNTIFUL CITY COUNCIL MEETING**

## TUESDAY, MARCH 10, 2009 7:00 p.m.

**NOTICE IS HEREBY GIVEN** that the City Council of Bountiful, Utah will hold its regular Council meeting in the Council Chambers at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 298-6142. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 298-6142.

## **AGENDA**

- 1. Welcome, Pledge of Allegiance, and Thought/Prayer
- 2. Approve minutes of previous meetings, February 10 and February 24, 2009
- 3. Approve weekly expenditures and/or monthly expenditure reports
- 4. Youth Council report
- 5. Consider renewal of lease of restaurant concession at Golf Course with Western Foods
- 6, Consider award of bid for Golf Course bowery tables and chairs
- 7. Presentation by Davis County Economic Development Marlin Eldred and Kent Sulser
- 8. Consider preliminary and final commercial site plan approval at 210 West Center Dave Cable, applicant
- 9. Review of proposals for new Kern River Pipeline
- 10. Consider extension of Historical Commission agreement
- 11. Discussion regarding GASB 45 Financial Report and alternatives
- 12. Council Committee Reports
- 13. Adjourn

City Recorder

## CERTIFICATE OF PUBLIC NOTICE OF CITY COUNCIL MEETING AND AGENDA

I hereby certify that public notice of the foregoing Bountiful City Council meeting for March 10, 2009, was given not less than 24 hours prior to the meeting by (1) posting a copy of the foregoing agenda at Bountiful City Hall, and (2) giving a copy of the foregoing agenda to at least one newspaper of general circulation within the area or to a local media correspondent.

Dated this 5<sup>th</sup> day of March, 2009.